

1 21 2026

Readings: Oct 7 & Oct 14th – Volume 2



Words of Knowledge – Hope and Chastisements

Definitions – From various pages in The Gift of Living on the Divine Will – Iannuzzi

- Trans temporality – A convergence of the spiritual and material. Divine acts that spread through all creation where God is always present., Vol. 13, 8/9/1929, Vol. 24, 8/12/1928

- Universality – Being disposed to transtemporality, soul exercises and administers to all creatures the grace that is necessary to live in the Divine Will. God allows the soul to bilocate to other souls to give the life of Jesus who lived in the Divine Will. Vol16, 8/20/1923, Vol 19, 4/22/1926
 - Multiplication- The grace to diffuse and multiply to the created universe of divine acts in all things. The grace empowers the soul to continuously multiply to the infinite and in every instant, its acts for as many acts of grace God unleashes upon creation, such that all things of the universe continuously increase in accidental glory and beauty. (think of rounds). Vol 25, 12/5/1928, Vol 31, 1/6/1933, 4/7/1919
 - Expansion – The soul's expansion by its acts of love for God and creation. This is achieved by the Prevenient act in the morning with a resolution to act only in His will. The acts then flow in God's one eternal act whereby the acts diffuse and impact the lives of all creatures. The soul continues throughout the day with its present acts. Prevenient Act disposes the soul to live in the DW, while the present act expands the prevenient act. Despite the souls' limitations, God progressively increases His eternal operation in it by expanding it so it may partake of it in unending degrees. Vol 12, 3/26/1918, Vol14, 5/27/1922
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- All of the steps above, contemplation on nature, saints, holy things, daily activities will pt you in the state of praying in the "**Rounds**".
 - Also "Or et Labora is the nature of the Benedictine Life. **Work** is prayer, prayer is work.

- To take part as co- redeemers with Jesus to renew the face of the earth, to usher in the Era of Peace, the Hours of the Passion, and Rounds are the steps that Jesus has instilled in us with the Divine Will. Fusing is the most important step, the most important act, without it, there is no life in the Divine Will.

Prayer Life

- If we try to adapt the prayer schedule life of a consecrated religious or monk we would do more harm than good.
- We have to adapt our prayer life after our personal responsibilities and not before.
- Can not pray all day on your knees. Pray as Blessed Mother asked us to do: 3 hours a day. How do we do this?
 1. Prayer is cultivating the awareness of Christ – i.e. fusing Jesus in all your acts.
 2. **Liturgical prayer** (stations of the cross, Liturgy of the Hours, Mass..) and **Paraliturgical prayers** – i.e. Rosary, Divine Mercy, etc....
 3. Meditation – on Scripture, lives of the saints, or holy reading.
 4. Contemplation – Using your imagination and realizing the thoughts and images you receive flowing to a “Word of Knowledge”.

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<https://www.youtube.com/watch?v=H8RuDSSSiZc>

Rounds: What are they?

They are in exchange of life, which is amplified in nourished with the life of the supreme fiat.

What is their purpose?

To give back to God, the glory which is due to him. To place oneself in relation with the attributes of God, which are spread throughout the creation, and to infiltrate the kingdom of the supreme fiat upon earth.

What are they made of?

Acts of love, of reparation, of praise, of Thanksgiving, of blessing, of recognition and of gratitude.

To what are they connected?

To the single and continuous act of God.

With what do they put us in communication?

With the emanate of God, and with the creative and preserving power of the divine will, which sustains the whole creation, including man.

What do they imply?

Love of gratitude, of recognition, of Thanksgiving, a union, and an exchange of light, because one receives light to then give back the fruit of light. An exchange of life, of peace, of serenity; in amplification and expansion of the soul in God, and of God in the soul.

In essence, giving God back to God.

The Kingdom is within you!

“My Jesus, in my shiver of love, I come right into the act in which your supreme Majesty, overflowing with love, is about to breathe upon man, and blowing on him it fuses life in him, giving him your likeness and the divine Fiat as inheritance. I too want to receive your regenerative breath; I want to love you and adore you with that perfection and sanctity with which the first father Adam loved you and adored you.”