

How to pray in the Divine Will in our daily tasks.

The impact and importance of the mission of all who desire to be and receive the gift of the Divine Will

The mission of the Little Children of the Divine Will

Volume 12 9/25/1917 – The acts done in my will are like suns which illuminated all creation.

Volume 24 – 5/20/1928- SO many acts must be completed

Volume 33 – 3/11/1934 – Acts done in the DW are the pathways.

BVM in the Kingdom – pp140- Now, dear child, if your life and your pains have the Divine Will as their center of life, be certain that sweet Jesus will use you and your pains to give help, light and grace to the whole universe. Therefore, pluck up courage; the Divine Will knows how to do great things wherever It reigns; and in all circumstances, reflect yourself in Me and in your sweet Jesus, and move forward.

REFLECT - think deeply or carefully about.

Volume 11 – November 25, 1912

After this, Jesus came back and, noticing that I had cried, told me: “Have you cried?” And I: ‘I cried with Mama; I didn’t cry with anyone else, and I did it because You were not here.’ Jesus took my hands in His hands, and it seemed that He was soothing my pains; then He showed me two high stairways, from earth up to Heaven. On one of them there were more people – very few on the other one. The one on which there were only few people was of solid gold, and it seemed that those few who were going up were other Jesuses – each one of them was one Jesus. On the other one, which seemed to be made of wood, there were more people, and they could be distinguished and identified – almost all short and not very developed.

*Jesus told me: “**My daughter, those who lived their lives in my Life ascend on the golden stairs; I can say that they are my feet, my hands, my Heart – the whole of Myself. Just as you can see that they are another Me, they are everything to Me, and I am their life. Their actions are all of gold and of incalculable price, because they are Divine. Nobody will ever be able to reach their height because they are my very Life; almost without anyone knowing them, because they are hidden within Me. Only in Heaven will they be perfectly known.***

On the wooden stairs there are more souls; these are the souls who walk along the way of the virtues, but not in union with my Life and with the continuous connection of my Will. Their actions are of wood, (since only the union with Me forms golden actions), therefore their price is minimal. These souls are short, almost scrawny, because many human purposes are mixed in with their good actions, and human purposes do not produce growth. They are known to everyone, because they are not hidden within Me, but within themselves; therefore, nobody covers them. They will not cause any surprise for Heaven, since they were known also on earth.

Therefore, my daughter, I want you completely in my Life, with nothing in yours, and I entrust to you the ones you know and see, that they may keep themselves strong and constant on the stairway of my Life.” He pointed to me someone whom I know, and disappeared. May all be for His Glory.

V16 3/2/1924

Why do acts in the Divine Will ? What does it do?

“The souls who live in My Will, as soon as they enter it, find all the acts of the Supreme Majesty in act; and since this Will is in everything and in everyone, these souls remain multiplied in everything, and are able to offer [Me] honor, glory, adoration and love for all. So, come into My Will, come with Me before the divine heights, to be the first one to give homage to the Creator of all” (vol. 12, February 20, 1919).

My daughter, everything that one does in My Will is like a sun that diffuses for the good of all; as one prays in My Will, offering My Blood, My pains, My wounds, these convert into as many rays of light [for as many times that they are offered] which diffuse for the good of all. They descend rapidly into the deepest prison of purgatory, turning pains and darkness into light. Indeed, these [prayers] may impact all souls equally, and if they are not impacted equally, it can never be on the part of the one who gives, but on the part of those who receive, according to their dispositions” (vol. 14, March 10, 1922).

“One act in My Will offers Me [the acts of] all [souls], loves Me for all and makes Me perform the greatest excess of love and works for [the good of] souls. And when, in My Will, I find the soul’s one act in the steps of all, loving Me [on behalf of all] in its own thoughts and words, My joy is so great that in My ardent love I say to it: “You are doing what I did. For this, I call you ‘My echo, My love, the little echo of My life” (vol. 36, August 28, 1938).

“By fusing itself in Me, the soul repeats all that I did and continue to do. What will be the joy of these souls who lived their lives in Me — embracing with Me all souls and offering all reparations — when they will be with Me in heaven? They will continue their lives in Me. And as souls [on earth] use their minds to offend Me with their thoughts, these souls [in heaven] will impact their minds and will continue to offer the reparations they made on earth. They will be, with Me, the sentries of honor before the divine throne. And as souls on earth offend Me, they will offer [divine] acts contrary to these offenses in heaven. They will guard My throne, they will occupy the place of honor, they will be the ones who comprehend Me the most, and they will be the most glorious. Their glory will be completely fused in Mine, and Mine in theirs” (vol. 12, March 18, 1917). “...the soul who lives in Our Will accomplishes everything;

Then, I was fusing myself in the Eternal Divine Volition, placing myself ahead of everyone, in order to bring to the Divine Majesty, as first among all, all the acts of creatures, the return of everything, the love of creatures. But while I was doing this, I thought to myself: ‘How can it be that I can go ahead of everyone, while I was born after so many generations? At the most, I

should place myself in the middle, between the past and the future generations which will come; or rather, because of my unworthiness, I should place myself last, and behind everyone.' And my lovable Jesus, moving in my interior, told me: "My daughter, the whole Creation was created so that all would do my Will. The life of creatures was to flow within my Will like the blood flows in the veins. They were to live in It as my true children; nothing was to be foreign to them of all that belonged to Me. I was to be their tender and loving Father, and they were to be my tender and loving children. Now, since this was the purpose of Creation, even though there have been other generations before, this says nothing – they will be placed behind, and my Will will place as first the ones who will be and who have been faithful in maintaining intact the purpose for which they were created. These, whether they have come before or later, will occupy the first order before the Divinity. By having maintained the purpose of Creation, they will be distinguished among all and marked by the halo of Our Will as by a refulgent gem, and everyone will let them pass freely, so that they may occupy their first place of honor.

1. PROPER DISPOSITION –

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- **DESIRE-** We must have a firm, sincere desire to acquire this gift. Once we ask for this gift, the Father, Son, and Holy Spirit grant us participation with our acts into the Eternal Mode.

While I was thinking about the Holy Divine Will, my sweet Jesus said to me: "My daughter, to enter into My Will there are neither paths, nor doors, nor keys, because My Will is found everywhere. It runs beneath the feet, to the right and to the left, over the head, everywhere. The creature does nothing other than remove the pebble of her will... This is because the pebble of her will impedes My Will from flowing in her... If the soul removes the pebble of her will, in that same instant she flows in Me, and I in her. She finds all of My goods at her disposition: light, strength, help, and all that she wants. That is why there are neither paths, nor doors, nor keys. It is enough that she desires it, and everything is done!

- **KNOWLEDGE** - To grow in the divine will we must enter into the secrets it contains

Volume 25 – December 29, 1928

...They are the knowledge's which I have manifested to you about my Divine Will. My Will is not only life, but is the fount, the source and the life of all lives, therefore the heavens of Its knowledge's could not be mute. So, each knowledge about my Divine Fiat is a heaven, a sun, it is a wind, one distinct from the other, which, having the speaking virtue and possessing the Divine Life, have the virtue of producing new heavens and suns more beautiful, and winds more mighty, such as to invests the hearts and make conquests of them by their sweet ruling moaning.

Volume 18 - December 25, 1925

... "Therefore, the forerunner of the Gift that I want to give to the creature of my Will is the knowledge of It. The knowledge prepares the way. Knowledge is as the contract that I want to make for the gift which I wish to give; and, for however much knowledge enters into the soul, so much more is she stimulated to desire the gift and to solicit the Divine Writer to sign his final signature so that the gift is hers and she possesses it. So in these times, the sign that I want to give this Gift of my Volition is the knowledge of It. Therefore, be attentive and do not flee from anything that I have manifested to you about my Will, if you want Me to place my last signature on the Gift that I long to give to creatures."

- **VIRTUE** - Faith, Firmness, and Perseverance

We must be resolute. If we have a firm desire, reinforce it with knowledge then firmness is established.

VOL. 12 – March 4, 1918

Firmness produces heroism.

Continuing in my usual state, I was lamenting to Jesus about my poor state, and He told me: "My daughter, courage, do not move in anything. **Firmness is the greatest virtue. Firmness produces heroism, and it is almost impossible for one not to be a great saint.** Rather, as she keeps repeating her acts, she forms two bars – one to the right, and the other to the left – which serve her as support and defense; and as she reiterates her acts, a fount forms in her, of new and increasing love. **Firmness** strengthens grace, placing on it the seal of final perseverance. Your Jesus does not fear that His graces may remain without effects, and therefore I pour them in torrents over a constant soul. There is not very much to expect from a soul who works today, and tomorrow does not – who now does some good, and now some other. She will not have any support, and will be bounced now to one point, now to another. She will die of starvation, because she will not have the fount of firmness, which makes love arise. Grace fears to pour itself, because she will abuse it, and use it to offend Me."

VOL. 4 – March 30, 1901

FAITH

4.1.8.1.1 – Luisa reiterates that in order for the soul to enter into God's eternal mode, it must remain faithful to His will in all things. To live in it continuously requires the increase in the virtues and testing before receiving the gift as permanent.

*Jesus speaks about the Divine Will and about **perseverance***

... Then He added: "My daughter, have patience, resign yourself to my Will in everything, and not for a short time, but always – always, because only perseverance in good is that which reveals whether a soul is truly virtuous; it alone is what unites all virtues together. It can be said **that perseverance alone unites perpetually God and the soul, virtues and graces**, and places itself around them like a chain; and binding everything together, it forms the most safe knot of salvation. But where there is no perseverance, there is a lot to fear." Having said this, He disappeared.

VOL. 28 - June 2, 1930

Jesus states below that the major obstacle that prevents souls from living in the Divine Will is **lack of confidence**

... In fact, if there isn't full confidence between Me and the creature, they cannot be elevated to live in my Divine Will. Lack of confidence always places an obstacle to the union between Creator and creature; it is the wing-clipper of the flight toward the One who loves her so much; it makes her live at the earth's level; and even though she does not fall, it makes her feel, vividly, her passions. More so, since lack of confidence has been the weak act in the course of the centuries, and sometimes even good souls have drawn back in the journey of virtues because of lack of confidence. And I, in order to remove this torpor that the specter of the lack of confidence produces, wanted to show Myself with you as all love, and in an intimate way, more than father and daughter, in order to call back, not only you, but all others, to live as my children, as though rocked in my arms. And I have enjoyed, and so have you, how beautiful it is to have the creature as all love and all trust with Me; I can give whatever I want, and she has no fear of receiving what she wants. So, once true confidence is placed in order between Me and you, the greatest obstacle to letting my Divine Will reign in their souls is removed.

- LIFE

The more the union of wills increases between Creator and creature, the more graces and wonders the creature discovers while advancing in unending degrees of holiness. The advancement in one single degree of holiness is a new life of grace that only eternity can fathom – so incredible is its achievement. It is the life of the blessed internalized on earth ordered to exponential growth. To Live in the Divine Will is to live eternity on earth, it is to mystically traverse the present laws of time and space, it is the human soul's ability to simultaneously

trilocate into the past, the present and the future, while influencing every act of every creature and fusing them in God's eternal embrace! Initially most souls will often enter and exit the Divine Will until they arrive at stability in virtue. Yet it is this stability in divine virtue that will help them to participate continuously in the Divine Will, which defines Living in the Divine Will.

As for the date of our permanent entry in the Divine Will, though God seldom reveals this date to his creatures, he reassures us that at the moment when we possess a continuously 'upright intention' and 'firm desire' to live in his will, that is by all standards the most fitting day when we Live in the Divine Will. May we strive to live the greatest gift God has given humankind in these days preceding the universal era of peace. May we immerse ourselves in God's eternal life in order to become Living Tabernacles of the Eucharistic Jesus. It is a gift that is ours for the asking, and all we have to do is desire it, know it, grow in its virtue, and live it.

How to begin:

Jesus explains the Prevenient and the actual act

Volume 14 – May 27, 1922

My daughter, there is the Prevenient Act and the actual act.
The Prevenient Act is when the soul, at the first rising of the day, fixes her will in Mine,
and decides and confirms that she wants to Live and Operate only in My Volition.
She anticipates all of her acts and makes them all flow in My Most Holy Divine Will.
With the Prevenient Will,
My Sun rises, My Life remains Duplicated in all of her acts,
as though in one single act;
and this makes up for the actual act.
However, the Prevenient Act can be shaded
– obscured by the human ways,
by one's own human will,
by self-esteem,
by negligence and other things,
which are like clouds before the Sun,
that render its Light less vivid on the face of the earth.
On the other hand, the Actual Act is not subject to clouds;
on the contrary,
it has the virtue of dispelling the clouds,
if there are any, and it makes many more suns rise,
in which my Life is Duplicated,
with such vividness of Light and Heat as to form as many New Suns,
one More Beautiful than the other.
However, both of them are necessary:
the Prevenient Act gives the hand,
disposes and forms the plane for the Actual Act;
the Actual Act Preserves and Expands the plane of the Prevenient."

What is happening in an act in the Divine Will ? How do acts in the Divine Will affect all creatures?

Through the graces of Trans temporality, (which disposes the soul for the graces of universality, and multiplication, the gift exercises a “universal” sanctity” in all things (pp 109)

Living in the Divine Will is not intended for an individual sanctification, **but for the universe**. It is through God’s Will that the graces are disposed for to all creation for all to be set free from its slavery and corruption. It is God’s Divine Will bilocated in the soul, that empowers it to all other souls and dispose them to receive the life of Jesus who lived in the Divine Will. The ability of the soul with the graces below allows it to communicate to the entire universe suggests a “multiplication” of your divine acts to all things. With this gift, the gift of multiplication empowers you, the soul to continuously multiply to the infinite and in every instant your acts for as many acts of grace God unleashes upon creation, such that all things of the universe continuously increase in accidental glory and beauty.

ROMANS 8 19-21 - ⁹ *For the creation waits with eager longing for the revealing of the sons of God.* ²⁰ *For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope* ²¹ *that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God.*

- Trans temporality – A convergence of the spiritual and material. Divine acts that spread through all creation where God is always present. Vol. 12, 4/7/1919, Vol. 12, 4/8/1918, Vol. 13, 8/9/1929, Vol. 24, 8/12/1928
- Universality – Being disposed to transtemporality, soul exercises and administers to all creatures the grace that is necessary to live in the Divine Will. God allows the soul to bilocate to other souls to give the life of Jesus who lived in the Divine Will. Vol.16, 8/20/1923, Vol 16, Vol 19, 4/22/1926
- Multiplication- The grace to diffuse and multiply to the created universe of divine acts in all things. The grace empowers the soul to continuously multiply to the infinite and in every instant, its acts for as many acts of grace God unleashes upon creation, such that all things of the universe continuously increase in accidental glory and beauty. (think of rounds). Vol 25, 12/5/1928, Vol 31, 1/6/1933, V12 February 2, 1921

How to offset evil – The most highly indulgenced prayers – The Hours of the Passion.

V 11, October 1914

These Hours are the most precious of all, because they are nothing other than the repetition of what I did in the course of my mortal Life, and what I continue to do in the Most Blessed Sacrament. When I hear these Hours of my Passion, I hear my own voice, my own prayers. In that soul I see my Will - that is, wanting good for everyone and wanting to repair for all - and I feel moved to dwell in her, in order to do whatever she does within her. Oh, how I would love that even one single soul for each town did these Hours of my Passion! I would hear Myself in every town, and my Justice, greatly indignant during these times, would remain partly appeased."

We progressively embrace the acts of all creatures of all centuries. **We co-redeem.** With Christ in an eternal dimension between heaven and earth. When we meditate on these hours with immolate with, through, and in Jesus for the sins of mankind, and like Jesus we acquire the merit as if all are saved. Also, for every word that is meditated Jesus offers a “soul” to us. . We also reenact what Blessed Mother did on earth. Through the Hours the soul attains the strength to overcome all weakness.

- Soul reenacts what Jesus did in His mortal life and in the Blessed Sacrament
- Embraces the acts of all souls for all centuries
- restores God’s harmony
- strength to overcome all weakness
- all souls from all generations carry the mark of the Hours of the Passion
- each thought of the Passion creates a light, that the invests the soul and humanity
- the same angels that assisted Jesus in His passion also assist the soul that meditates on the Hours.