



*Cenacle of Panagia Theotokos*

*All Holy One – God Bearer*

Our objective: To be the House of Nazareth that Jesus desires

The How To begin with the reading of **October 29,1899**

*The Formation of the Interior Dwelling for Jesus*

Jesus outlines the steps for us in this important reading. We will find these very same concepts in many of the readings. All the readings are building

blocks and illuminations to Luisa as she progresses to reach that very interior of the Divine Will, that once she arrives, she finds herself in a nothingness, a vastness so great, a void so great that she is forever reaching, imploring, and amazed. Jesus helps us with the first steps that are meant for us as well as for her, according to our state in life.

Below I have outlined the basics of building that house as Jesus presents it. Seven Perfect steps!

#### Beginning Plan of Dwelling - Holy Desire and Tears

1. Then, this house must be adorned and filled with treasures. These treasures must be nothing but holy desires and tears. These were the treasures of the Old Testament, and in them they found their salvation; in the fulfillment of their vows, their consolation; in sufferings, strength. In sum, they placed all their fortune in their desire for the future Redeemer, and in this desire, they operated as athletes..... themselves; there is nothing that she likes, and she walks almost crawling on the path of good. All the opposite for the soul who desires: nothing is a weight for her, everything is joy; she flies, and finds her tastes in the very pains. This, because there was an anticipated desire, and the things which are first desired, are then loved; and as one loves them, one finds the most pleasant delights in them. Therefore, this desire must be entertained even before this house is built.

Entrance to Home/Soul Detachment

**Commented [RC1]:** 5. \*\*\*\* Holy Desire – This is first in the DW

2. , I comprehended many things, and especially that in order to be in the arms of Our Lord freely, and even to enter into His Heart with all ease and to go out of It as the soul best pleases, and not to be a weight or a bother for blessed Jesus, it was absolutely necessary to strip oneself of everything. Therefore, with all my heart, I said to Him: 'My dear and only Good, what I ask of You for me is that You strip me of everything, because I see well that in order to be clothed again by You and live in You, and for You to live again in me, it is necessary for me to have not even a shadow of that **which** does not belong to You.

**Commented [RC2]:** 1 Detachment from everything.

Foundation - Humility

3. After this, once the soul has made everything go out of herself, then do I enter, and united with the will of the soul, we build a house. The foundations of it are based on humility, and the deeper they are, the higher and stronger the walls will be. These walls will be built with the stones of **mortification**, cemented with the purest gold of charity.

**Commented [RC3]:** 2. Foundation is Humility

**Commented [RC4R3]:** 3. Passion – Hours Divine Mercy

Walls - Cross and Passion

4. After the walls have been built, I, like a most excellent painter, plaster it and form the most excellent paintings - not with lime and water, but with the merits of my Passion, represented by the lime, and with the colors of my Blood, represented by the water. This serves to protect it well from rains, from snows, and from any shock.

Doors – Holy Fear of God

5. Then come the doors, and in order for them to be solid like wood and not subject to wood worms, silence is necessary which forms the death of the exterior senses. In order to keep |house, a guardian is necessary to watch over it everywhere, inside and out. This is the holy fear of God which guards it against any inconvenience, wind or anything else that may threaten it. This fear will be the safeguard of this house, which will cause one to operate, not out of fear of penalty, but out of fear of offending the master of this house. This holy fear must do nothing but do everything to please God, with no other intention.

**Commented [RC5]:** 4. Gift of Fear of the Lord

#### Ornaments and Decorations

6. The ornaments of this house will be the most precious stones, the most expensive pearls and gems of this Life of mine, always founded upon suffering – and pure suffering. And since the One who dwells in it is the giver of every good, He places in it the endowment of all virtues, He perfumes it with the gentlest odors, He makes lovely flowers give off their fragrance, He makes a celestial melody, among the most pleasant, resound. He makes one breathe an air of Paradise."

#### Domestic Peace

7. I forgot to say that one must see whether there is domestic peace, and this must be nothing but |the recollection and silence of the interior senses.

**Commented [RC6]:** Silence & Reflection – The Door to Peace

Now that we have been given the foundation points, we have a blueprint to go by to always reflect and discern. Are we using the tools to build the house? In the next few volumes that continue we will have more direction for the soul on the virtues from Jesus. We will constantly be building on the Cardinal Virtues of Faith, Hope and Charity throughout all our readings.

...For Jesus to reign in the soul, the soul must correspond to God's grace that enables it to empty itself through the cultivation of the virtues of humility, detachment, trust in God, distrust of one's self and peace...

"The virtue of trust enlivens faith and attracts God's Mercy and blessings. The virtue of humility requires confidence and exalts God the most. For without confidence humility lacks that which renders it meritorious. Humility moreover provides the soul with the garment of profound calm and requires it to respect the good of others. The virtue of patience disposes the soul to fortitude, perseverance and stability and it strengthens all the virtues. .... The soul that operates with a pure intention allows Jesus to operate in it with His own virtues and aids in the conversion of other souls," (Iannuzzi, 2012)

I hope to be adding more "tools" and recording each step we are given through the volumes and adding our reflections as a sort of a Diary. We will see in the months ahead our growth through the Holy Spirit as it is Our Mother who brings God the Holy Spirit to us.

Below I have recorded some of the thoughts we have shared:

A lot of responses on holy Tears

"It is like entering the Holy of Holies, it is emotionally moving like touching God.

"The Passion is putting us in perspective of our problems when we contemplate what Jesus did. Our problems diminish."

Detachment:

"Stripping everything is a process. Example of angel in nativity set shattering on the floor. The Lord was showing me that there is nothing more important than Christ."

"Ultimate is loss and Sorrow of a loved one. Cross becomes Peace and Hope. It is a freedom.

"The harder it is to detach the greater the suffering, the greater the merit. The bigger the cross, the stronger we become.

"God is working in your life. It is freedom."

"The cross works against human nature- it is supernatural and not human,"

In reference to a "blink of an eye" – "God knows way ahead of time, what will happen to us. As I reflect back in my life, I see how God prepared me for now.

Nothingness August 7,1899

If there is no virtue, there is no dwelling within us. Coldness, indifference, misery can be from the Lord per St. Hannibal. We are nothing and must ask God for help to overcome our miseries. He gives us graces little by little."

"Luisa gets confused to. I have to sometimes drop everything and go to God to understand what He is telling her. If God made the world out of nothing He can work in my nothingness. He makes a space in us."

"Justice and Truth are a mark of God."

"I minister to the Heart of God, listening to Him and giving all to Him. My intention is to be focused on God only." There is a constant interaction, a light between Him and I."

"Divine Will allows us to do for all"

Reading 9/5/1899

"I wondered if I was in it or in a state of Grace."

"Desire and intention of the soul is what makes sin." The desire to confess and receive God's mercy purifies the soul.

Reading 9/9/1899 Faith, Hope and Charity

"Precious stones represent God's virtues. Faith, Hope and Charity contain all the virtues. "

Flowers = virtues

Sufferings = stones

Pearls = Pure Love for God

"All of these scenarios can also be seen in the Book of Revelation as described as the pearly gates and foundations of heaven."

"Words of Jesus, (in volumes), is like He is speaking to us.

"The work of the Holy Spirit is exemplified in the Seraphim sending a flaming sword to the heart of St. Teresa of Avila. The HS will work much in the same way in the Illumination of Conscience."

"We will be consumed with the Flame of Love.

"The Divine Will is the Springtime of the Church."