

Cenacle - January 14 2026



Panagia Theotokos

All Holy One – God Bearer

Panagia Theotokos are Greek titles for the Virgin Mary, revered in Eastern Christianity, meaning "All-Holy Mother of God" (Panagia) and "God-Bearer" (Theotokos), emphasizing her role as the purest vessel from whom Jesus Christ, God incarnate, was born, making her the ultimate example of human cooperation with God and a constant intercessor for humanity. She is depicted in icons pointing to Christ, symbolizing her role in directing people to Him for salvation and grace

4.1.15 – Transtemporality and Universality

Continuation of 4.1.15

Because God sustains all things and is present in all things in different ways, he is able to draw the soul that lives in his Divine Will into all things in which he is present. Luisa maintains that God empowers such a soul to be present in all things by placing it in contact with all creatures of the past, present and future, whereby it exercises a universal good within every creature. Inasmuch as Jesus' humanity, by transcending time, converges the past, present and future to one single point, and impacts the lives of all, likewise the soul that lives in the Divine Will. To Luisa Jesus reveals this point of convergence as a dimension that is neither purely spiritual nor purely material, but a coalescing of the two that exceeds sensory experience. **Such a reality is manifest in Luisa's acts in the Divine Will that emitted, as rays of the sun, the light of grace to all creation in a dimension Jesus refers to as existing «between heaven and earth»³⁷⁶.** Much like the sun, the divine acts that Luisa accomplished spread their effects throughout creation for the good of all, **as they contained «together all the acts of all creatures»³⁷⁷.** By means of this grace of transtemporality³⁷⁸, God's operation extends, just as it extended in the soul of **Adam and of the Blessed Virgin Mary, through the soul's divine acts to all things throughout the universe, known and unknown**³⁷⁹. However, the soul can no more «see» the universal influence of its divine acts throughout creation, than it can measure God's eternal light, or than it can «cross the eternal light of God»³⁸⁰. Hence its divine acts are acts of faith. The grace of transtemporality disposes the soul for the grace of «universality» that exercises a «universal sanctity»³⁸¹ in all things. In this context, one may properly understand Luisa's affirmation that Living in the Divine Will is a gift not principally intended for the sanctification of the individual³⁸², but for universal sanctification³⁸³. For it is through, with and in God's Will that the soul administers to all rational creatures all the grace that is necessary for receiving the gift of his Divine Will, and to irrational creation the grace to be «set free from its slavery to

corruption»³⁸⁴. As mentioned earlier, God's eternal operation and divine life bilocated in the soul³⁸⁵, **empowers it to bilocate in all other souls and dispose them to receive the life of Jesus who lived in the Divine Will**³⁸⁶. The soul's ability to transtemporally and universally communicate grace to all souls and to the created universe suggests a diffusion and «multiplication» of its divine acts in all things. This grace of «multiplication» empowers the soul to continuously «multiply to the infinite» and «in every instant» its acts «for as many acts of grace» God unleashes upon creation³⁸⁷, such that all things of the universe continuously increase in accidental glory and beauty. By this means, the soul offers God the «complete glory»³⁸⁸ **of creation that he should have received from all creatures if there had been no sin.**

Continuation of 4.1.15

FOOTNOTE 376 - V 12, 47 1919

'Jesus, I multiply my thoughts in your Will, to give to each one of your thoughts the kiss of a divine thought, an adoration, a recognition of You, a reparation, a love of divine thoughts, as if another Jesus were doing it. This, in the name of all and for all the human thoughts, past, present and future; and I intend to compensate even for the intelligences of lost souls. I want that the glory on the part of the creatures be complete, and that no one miss the roll call; and whatever they do not do, I do it in your Will, to give You divine and complete glory."

Then, looking at me, Jesus was waiting, as if He wanted a reparation to His eyes. And I said: 'Jesus, I multiply myself in your gazes, so that I too may have as many gazes for as many times as You have looked at the creature with love. I multiply myself in your tears, to cry, me too, for all the sins of the creatures, to be able to give You gazes of divine love and divine tears in the name of all;

to give You complete glory and reparation for all the gazes of all creatures.'

Then, Jesus wanted me to continue the reparations to everything - to His mouth, to His Heart, to His desires, etc., multiplying myself in His Will, such that It would be too long to say everything, therefore I move forward. Then Jesus added: "My daughter, as you did your acts in my Will, many Suns were being formed between Heaven and earth; and I look at the earth only through these Suns, otherwise the earth would be so disgusting to Me that I would not be able to look at it. But the earth receives little of these Suns, because the darkness that creatures spread is such that it places itself in front of these Suns, and they cannot receive of all their light, nor their heat."

Footnote 377, 4 8 1918

Returning to the point about living in the Divine Will, I was told that it was like living in the state of union with God; and my always lovable Jesus, in coming, said to me: "My daughter, there is a great difference between living united with Me and living in my Will." As He was saying this, He stretched His arms toward me and told me: "Come into my Will, even for one instant, and you will see the great difference."

I found myself in Jesus. My tiny atom was swimming in the Eternal Volition. And since this Eternal Volition is one single Act that contains, altogether, all the acts, past, present and future - since I was in the Eternal Volition, I took part in that single Act which contains all acts, as much as it is possible for creature. I took part also in the acts which do not exist, and which must yet exist, until the end of the centuries, and until God will be God. And for these acts too I loved Him, I thanked Him, I blessed Him, etc. There was no act which escaped me. I took the Love of the Father, of the Son and of the Holy Spirit, and I made it mine, just

as their Will was mine; and I gave it to Them as if it were my own. How happy I was to be able to give Them their own Love as though my own

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FOOTNOTE 379 V 24

I was continuing my round in the Creation, and I paused now at one point, now at another, to be able to follow and look at what God had done in Creation; and arriving at what Adam had done in his state of innocence, I was saying to myself: 'How I wish I could do what our father did in his state of innocence, so that I too might love and glorify my Creator as he did in the original state of his creation.' But while I was thinking of this, my beloved Jesus, moving in my interior, told me: "My daughter, in his state of innocence, possessing the life of my Divine Will, Adam possessed the **universal life and virtue**. Therefore, I found the love of everything and of everyone centralized in his love and in his acts, and all the acts were unified together - not even my

works were excluded from his act. I found everything in the works of Adam; I found all the shades of beauties, fullness of love, unreachable and admirable mastery, and then, everything and everyone.

Now, one who lives in my Will rises into the act of innocent Adam, and making the **universal life and virtue her own**, she makes his act her own. Not only this, but she rises into the acts of the Queen of Heaven, in those of her very Creator, and flowing in all the acts, she centralizes herself in them and says: 'Everything is mine, and I give everything to my God. Just as His Divine Will is mine, so everything is mine – everything that came out of It. Having nothing of my own, with Its Fiat I have everything, and I *can give God to God.*

FOOTNOTE 382 - V 16, 8 20 1923

I was thinking to myself: 'My good Jesus says many marvelous things about His Will, and how there is no greater, higher or holier thing than the soul whom He calls to live in His Will. If it were so, who knows how many marvelous things I should be doing, how many amazing things, also externally... On

the contrary, there is nothing charming or striking; rather, I feel the most abject and insignificant of all, who does nothing good, while the Saints – how much good did they not do? Amazing things, miracles... Yet, He says that the living in His Will leaves all Saints behind.'

Now, while these and other thoughts were passing through my mind, my Jesus moved in my interior, and with His usual Light told me: "*My daughter, when a Sanctity is individual, in time and space, it has more external prodigies in order to attract those individuals, places and times, to receive the grace and the good which that sanctity contains. On the other hand, the Sanctity of living in my Will is not an individual sanctity, assigned to do good to certain places, to certain people and to certain times; rather, it is a Sanctity which has to do good to all, in all times and in all places.* It is a Sanctity which remains eclipsed in the Eternal Sun of my Will, which, invading all, is Light without speech, fire without wood, without clamor, without smoke; but in spite of this, it does not cease to be the most majestic, the most beautiful, the most fecund.

FOOTNOTE 384

"For the creation waits in eager expectation for the children of God to be revealed. For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God." ROM 8:19-21

FOOTNOTE 386

Sovereign Queen, all goodness and tenderness, told me: "My beloved daughter, you must know that **I am the bearer of Jesus.** This is a gift that the Supreme Being entrusted to Me; and when He

was certain that I possessed grace, love and power, and the very Divine Will to keep Him safe, defended and loved – only then did He deliver the gift to Me, that is, the Eternal Word. As He incarnated Himself in my womb, They told Me: ‘Daughter of Ours, We give You the great gift of the Life of the Son-God, that You may take ownership of Him and give Him to whomever You want. Be careful, though, to keep Him protected - never leave Him alone, whomever You may give Him to, so as to make up for them if they don’t love Him, and repair if they offend Him. You will make it so that nothing may be lacking to Him of the decency, the sanctity, the purity that befit Him. Be attentive, this is the greatest gift that We give You, and We give You the power to bilocate Him as many times as You want, so that whoever wants it, may receive this great gift and possess it.’

Now, this Son is Mine, He is my gift, and because He is Mine I know His loving secrets, His yearnings, His longing, such that He reaches the point of crying, telling Me with repeated sobs: ‘My Mama, give Me to souls – I want souls.’ And I want what He wants; I can say that I sigh and cry together with Him, because I want everyone to possess my Son; but I must keep His Life safe - the great gift that God entrusted to Me. This is why, if He descends sacramentally into the hearts, I descend together with Him for the security of my gift – I cannot leave Him alone. Poor Son of Mine, if He did not have His Mama who descends together with Him... How poorly they treat Him! Some don’t even say to Him an ‘*I love You*’ from the heart, and I must love Him; some receive Him in a distracted way, without thinking of the great gift they are receiving, and I pour Myself upon Him so as not to let Him feel their distractedness and coldness; some reach the point of making Him cry, and I must calm His crying, and give sweet reproaches to the creature, that she would not make Him cry. How many touching scenes take place in the hearts that receive Him

sacramentally. There are souls who are never satiated with loving Him, and I give them my love, and even His own love, to let them love Him. These are scenes of Heaven, and the very Angels remain enraptured, and We feel restored from the pains that other creatures have given Us.

But who can tell you everything? *I am the bearer of Jesus, nor does He want to go without Me; so much so, that when the priest is about to pronounce the words of the consecration over the holy host, I make wings with my maternal hands, that He may descend in-between my hands to be consecrated, so that, if unworthy hands touch Him, I let Him feel my own that defend Him and cover Him with my love.* But this is not enough. I am always on guard, to see if they want my Son; so much so, that if a sinner repents of his grave sins and the light of grace dawns in his heart, immediately I bring him Jesus as confirmation of the forgiveness, and I take care of everything that is needed to make Him stay inside that converted heart. I am the bearer of Jesus, and I am so because I possess in Me the Kingdom of His Divine Will. The Divine Will reveals to Me who it is that wants Him, and I run, I fly to bring Him, but without ever leaving Him. And not only am I the bearer, but the spectator and listener of what He does and says to souls. Do you think that I was not present, listening to the many lessons that my dear Son gave You on His Divine Will? I was present, I listened, word by word, to what He was telling You, and in each word I thanked my Son, and I felt glorified twice as much for He was speaking of the Kingdom which I already possessed, which had been all my fortune and the cause for the great gift of my Son. And in seeing Him speak, I could see the fortune of my children grafted with Mine. Oh, how I rejoiced! All the lessons He gave you, and even more, are already written inside my Heart, and in seeing them being repeated to you, in each lesson I enjoyed one more Paradise; and each time you were not attentive and would forget them, I asked forgiveness for you,

and I prayed Him to repeat His lessons; and He, to make Me content – because He is unable to deny anything to His Mama – would repeat to you His beautiful lessons.

FOOTNOTE 387 – V 12, 2 2 21

Continuing in my usual state, I was fusing all of myself in the Divine Volition, and I said to myself: 'My Jesus, I want to love You, and I want so much love as to compensate for the love of all generations which have been, and which will be. But who can give me so much love as to be able to love for all? My Love, in your Will there is the Creative Power; therefore in your Will I myself want to create so much love as to compensate for, and surpass the love of all, and all that all creatures are obliged to give to God Our Creator...'

While I was doing this, I said: 'How much nonsense I am saying.' And my sweet Jesus, moving in my interior, told me: "My daughter, surely in my Will there is the Creative Power. Billions and billions of stars came out from one single FIAT. Billions and billions of acts of Grace which communicate themselves to souls, come out from the FIAT MIHI of my Mama, from which Redemption took origin. These acts of Grace are more beautiful, more shining, more varied than stars; and while the stars are fixed and do not multiply, **the acts of Grace multiply to infinity; they run in every instant, attract the creatures, delight them, strengthen them and give them life.** Ah! if creatures could see the **supernatural order of Grace, they would hear such harmonies, and see such an enchanting scene as to believe that that's their Paradise.** Now, the third FIAT too must run together with the other two FIATs. It must multiply to infinity, and in every instant, It must give as many acts for as many acts of Grace as are unleashed from my womb; for as many stars, for as many drops of water, and for as many created things as were unleashed by the FIAT of Creation.

It must merge with them and say: 'As many acts as you are - so many I do.'

These three FIATs have the same value and power. You disappear - it is the FIAT that acts, and therefore you too can say in my Omnipotent FIAT: 'I want to create so much love, so many adorations, so many blessings, so much glory to my God as to compensate for everyone and for everything.' Your acts will fill Heaven and earth; they will multiply themselves with the acts of Creation and of Redemption, and will become one